

**2021 SWIM CHAMPIONSHIPS REVISED  
DISTRICT 12-6A; SATURDAY, JANUARY 23  
DISTRICT 25-5A, SATURDAY, JANUARY 30  
YMCA HIGHLAND LAKES, 1601 SOUTH WATER ST.  
BURNET, TEXAS 78611**

**DISTRICTS:**

**25-5A TEAMS:** Anderson, Ann Richards, Connally (Pflugerville), LASA, McCallum,  
Pflugerville Hendrickson, Pflugerville, Pflugerville Weiss

**12-6A TEAMS:** Austin High, Bowie, Hays, Lake Travis, Westlake

**DISTRICT MEET** Ines Perez (806) 445-4036  
**COORDINATOR:** Email Address: [ines.perez@austinisd.org](mailto:ines.perez@austinisd.org)

**MEET: 12-6A**Trey Prinz (512) 633-4851  
**REFEREE:** Email Address: [t.prinz.a@gmail.com](mailto:t.prinz.a@gmail.com)

**MEET: 25-5A**Ron Zolno (512) 775-8113  
**REFEREE:** Email Address: [rzolno@gmail.com](mailto:rzolno@gmail.com)

**MEET FACILITY & OPERATIONS** Stephanie Ivey (512) 756-6180  
**DIRECTOR:** Email Address [sivey@ymcagwc.org](mailto:sivey@ymcagwc.org)

**DIVING** Stephanie Pegues (908) 902-7134  
**COORDINATOR:** Email Address: [spegues@burnetcisd.net](mailto:spegues@burnetcisd.net)

**DIVING:** Friday: January 22 (Both Districts) 9:00 A.M. Start

**Divers:**

Entries: Please register and complete dive sheets on Clean Entries:  
Registration open 1/4/21 8am. Registration closes 1/21/21 12pm  
(Extra copies of their dive sheets will be available on deck) If you need help or have  
questions about the entry process please email the meet director, Stephanie Pegues

**SWIMMING:**

DISTRICT 12-6A	GIRLS		
MEET:	Timed Finals		
SESSION I	Warm-up	Saturday, January 23	8:15 - 8:55 A.M.
STARTS	Group 1		8:55 - 9:02 A.M.
	Group 2		9:03 - 9:10 A.M.
	Coaches/Captains Meeting		9:10 - 9:27 A.M.
	NATIONAL ANTHEM		9:28 A.M.
	MEET START TIME		9:30 A.M.

DISTRICT 12-6A	BOYS		
MEET:	TIMED FINALS		
SESSION II	Warm-up	Saturday January 23	2:15 - 2:55 P.M.
STARTS	Group 1		2:55 - 3:02 P.M.
	Group 2		3:03 - 3:10 P.M.
	Coaches/Captains Meeting		3:10 - 3:27 P.M.
	NATIONAL ANTHEM		3:28 P.M.
	MEET START TIME		3:30 P.M.

#### SWIMMING: SATURDAY, JANUARY 30

DISTRICT 25-5A	GIRLS		
MEET:	Timed Finals		
SESSION I	Warm-up	Saturday, January 30	8:15 - 8:55 A.M.
STARTS:	Group 1		8:55 - 9:02 A.M.
	Group 2		9:03 - 9:10 A.M.
	Coaches/Captains Meeting (One Coach per school)		9:10 - 9:27 A.M.
	NATIONAL ANTHEM		9:28 A.M.
	MEET START TIME		9:30 A.M.

DISTRICT 25-5A	BOYS		
MEET:	TIMED FINALS		
SESSION II	Warn-up	Saturday, January 30	2:15 - 2:55 P.M.
STARTS	Group 1		2:55 - 3:02 P.M.
	Group 2		3:03 - 3:10 P.M.
	Coaches/Captains Meeting (One Coach per school)		3:10 - 3:27 P.M.
	NATIONAL ANTHEM		3:28 P.M.
	MEET START TIME		3:30 P.M.

## SWIMMING:

- **Deadline for Meet Entries: District 12-6A: THURSDAY, January 14, 2021 at 4:30 P.M. (Include USA Swimming numbers with entries) NO LATE ENTRIES!**
- **Deadline for Meet Entries: District 25-5A: THURSDAY, January 21, 2021 at 4:30 P.M. (Include USA Swimming numbers with entries) NO LATE ENTRIES!**
- **USA ENTRIES: MUST be entered as such:**
- **First Name**
- **Middle Name**
- **Last Name**
- **Birthdate**
- **USA – SID (example: David Ronald Jones born on July 21<sup>st</sup>, 1981, SID would be (072181DAVDJONE)**
- **Email Hy-tek file to Mindy Lewis ([mindy.355@gmail.com](mailto:mindy.355@gmail.com)) and email two soft copies of your “Meet Entry Report” (one report listing entries by each “Swimmer” and one by Event to Ines Perez**
- **Proof of times & relays required.**
- **Please label every correspondence with your district and team name: Ex: District 12-6A or District 25-5A Entries – “SCHOOL NAME” (EX: DISTRICT 12-6A-AULT OR DISTRICT 25-5A-PFHE)**

**THERE WILL BE NO CHANGES ACCEPTED AFTER THURSDAY, JANUARY 14 for 6A; THURSDAY, January 21 for 5A UNLESS IT IS A DELETION, INJURY, OR ILLNESS WHICH WILL BE SUBJECT TO REVIEW BY THE MEET DIRECTOR**

## OTHER ENTRIES GUIDELINES

- Coaches must follow TISCA Rules as far as Team Codes and Athletes’ School Year.
- For Team Code only use the four letter abbreviation (ex. AUST, PFWE) assigned by TISCA. Erase any name you entered for “short” name (leave that field blank). A list of these abbreviations/codes can be found on the TISCA or UIL website ([www.tisca.org/Team%20Codes/2020UIL%TeamCodes.PDF](http://www.tisca.org/Team%20Codes/2020UIL%TeamCodes.PDF))
- For Athlete school year use 9, 10, 11, and 12 (NOT FR, JR, OR 09 for freshman)
- Entries not complying with TISCA/UIL rules will not be accepted.
- Please use TM Meet Event File that will be sent to you. DO NOT set-up Meet number events manually. There are separate entry files for 6A /5A and are named appropriately. District 12-6A will use event numbers 1-24. District 25-5A will use numbers 1-24 as well.
- PLEASE CONTACT Mindy Lewis @: [mindy355@gmail.com](mailto:mindy355@gmail.com) PRIOR TO DEADLINE IF YOU HAVE ANY PROBLEMS OR QUESTIONS.

**ORDER OF EVENTS: Saturday, January 23: All-Timed Finals: 12-6A Boys and Girls**

**Saturday, January 30:**

**All-Timed Finals: 25-5A: Boys & Girls**

## MEET FORMAT:

- 2020-2021 UIL and National Federation Rules will govern this Meet.
- District 12-6A Girls; 12-6A Boys, will swim timed finals on Saturday, 23. District 25-5A Girls: 25-5A Boys will swim timed finals on Saturday, January 30.
- Nominal 45 seconds between races.
- There will be a Ten minute break after the 200 M Relay, 50 Free, 500 Free, and 100 Breaststroke.

- Teams are limited to 4 entries per event and one relay team per relay event. ("A" relay teams only)
- Each swimmer may enter four events of which no more than two events may be individual events.
- All events will be seeded by entry times and NFHS guidelines.
- **PROOF OF TIMES MUST BE INCLUDED WITH YOUR MEET ENTRY REPORT.**
- Entry times **MUST** be Best Times of the **CURRENT SCHOOL YEAR.**
- **NO CUSTOM TIMES**, times from past season(s), or non-high school meets can be used. If a swimmer does not have a time for an event this year, enter NT. (This includes Relays)
- This will be a USA OBSERVED swim Meet. Coaches need to have the Athlete's USA ID available. (Please pre-enter the USA ID number for each swimmer in your TM prior to sending entries) these **MUST** be exact or they will not be entered into the **SWIM DATABASE.**
- There will be no admission fee

#### **RELAYS**

- All Relays will be contested as Timed Finals. No deck entries on relays.
- Include/submit 8 names for each relay team with your entries. Any four of those names submitted will be allowed to swim on your relay.
- Coaches **MUST** submit Eight (8) names for each relay by Thursday, January 14(6A). Thursday, January 21 (5A) Coaches **MUST** choose their final four relay names from those 8 names submitted. This will only count as an entry for each person listed if they swim on the relay.
- **SPECIAL NOTE:** The provisions of rule 3-2-2 regarding the execution of relay cards & their subsequent management will be enforced as written. Relay cards are due 45 minutes prior to event.
- One relay per team, per event may be entered. ("A" Relays Only)
- In Relay Events, eight (8) swimmer names should be listed as the TEAM. Any four (4) can be assigned to swim.
- One relay per team, per event may be entered. ("A" Relays only)

#### **SCRATCH RULES:**

- Scratches are not permitted
- Failure to compete for any reason other than illness or injury shall disqualify the competitor from any further competition in the Meet.
- Previous performances will not be nullified.
- An Individual swimmer or relay team may withdraw from competition without penalty in any given event by declaring a false start.

#### **ADVANCEMENT:**

- **TOP FOUR (4) SWIMMERS/RELAYS IN EACH EVENT WILL ADVANCE TO THE REGIONAL MEET.**
- Scoring will be through Eight (8) places.
- Individual Events: 9, 7, 6, 5, 4, 3, 2, 1
- Relay Events: 18, 14, 12, 10, 8, 6, 4, 2

#### **YMCA Highland Lakes**

- **COACHES ARE RESPONSIBLE FOR SUPERVISING THEIR OWN SWIMMERS**

- As guests of the YMCA, ALL MUST adhere to Rules as posted by the YMCA.
- Chewing gum and glass containers are not permitted in the building.
- Wet swimmers and those NOT wearing shoes cannot leave pool deck area.
- Food for athletes must be brought into the center via the team entrance
- Each team is allowed to bring two (2) coolers on deck. (DO NOT BLOCK AISLES)
- NO spectators will be allowed at the Meet.

#### CELL PHONE RESTRICTIONS:

- CELL PHONES and/or any other equipment capable of producing photographic or video images are STRICTLY AND SPECIFICALLY PROHIBITED IN THE LOCKER ROOM AT ALL TIMES!
- There are NO exceptions to this prohibition.
- VIOLATORS will be subject to disqualification from the Meet and disbarment from the facility.

#### SWIM WEAR RESTRICTIONS:

- Swimmers shall be limited to one swimsuit constructed of woven/knit textile material, permeable to water and air; constructed so as not to aid in buoyancy, and shall not contain zippers or other fastening systems.
- The suit shall be constructed so that the style/shape for males shall not cover the navel or below the knee. Female suits shall not extend below the knee and shall not cover the neck or shoulder.

#### USE OF TAPE:

- The use of tape will follow NHS Rule 3, Section 3, Article 4: "The use of tape is permitted to treat a documented medical condition which allows a competitor to compete, but not gain an advantage over the remainder of the field. The Meet Referee must be presented with signed documentation from an appropriate health-care professional before permitting the athlete to compete."
- Send copy of appropriate health-care documentation to Ron Zolno ([rzolno@gmail.com](mailto:rzolno@gmail.com)) prior to the Meet.

#### DECK PASSES:

- Swim Tattoos will be used as deck passes and are to be placed on the back of your Right or Left hand.
- Wrist bands will be issued to Coaches, Meet Officials, workers, and photographers
- ONLY ONE Photographer per school will be allowed for 12-6A schools:
- Names MUST BE EMAILED BY FRIDAY, JANUARY 15 FOR DISTRICT 12-6A
- ONLY ONE Photographer per school will be allowed for 25-5A schools:
- Names MUST BE EMAILED BY FRIDAY, JANUARY 22 FOR DISTRICT 25-5A.
- NO PICTURES are to taken from behind the starting blocks! NO FLASH is to be used at the start of a Race.
- NO SPECTATORS WILL BE ALLOWED

#### MEET WORKERS:

- All individuals who will be assisting with the Meet will have their names place on a pass list. The list will be with Kevin Shevlin who will be located at the table inside the deck area.

- A wrist band will be issued to each worker to be on the deck area.
- No one will be allowed in the deck area without a TATTOO OR WRIST BAND.

#### **SPIRIT ITEMS/PERSONNEL:**

- Vinyl banners or signs allowed **ONLY** as per YMCA policies.
- If allowed, banners and signs **MUST** be removed immediately at the conclusion of the Meet.
- Cheerleaders and Mascots are not allowed in the deck area.

#### **NATIONAL ANTHEM:**

- National Anthem will be played prior to the start of the Meet.

#### **AWARDS:**

- Awards will be given out at the end of the Meet.
- Only the **CHAMPION TEAM TROPHY** will be presented. Medals can be picked up at the Awards Table.
- Medals will be given for First (1<sup>st</sup>) thru Sixth (6<sup>th</sup>) places.
- Team Trophies will be given to the District Champion and Runner-up in both the Boys and Girls Divisions.
- Female and Male swimmer of the Meet will be awarded. Can pick up Certificate at Awards Table
- Female and Male "Coach of the Year" will be awarded at the conclusion of the Meet. Only **ONE** vote per school will be allowed.
- Coaches **CANNOT** vote for themselves. (voted by Head Coaches attending our Spring Meeting)

#### **COVID RULES:**

- **NO SPECTATORS WILL BE ALLOWED.** (Only Coaches, and no more than 1 videographer per school) (If you are bringing a photographer, please email me their name)
- All swimmers will be spaced out behind the blocks and have assigned seating by school. (Seating chart will be sent out the week of our Meet)
- There will be cones on the deck to help with social distancing.
- Swimmers must wear their masks at all times, except when competing. (Please help us reinforce this rule)
- All officials, Coaches, video/photo personnel must wear their masks at all times.
- Officials should maintain 3-6 feet apart if at all possible.
- Upon arrival please check in with the front desk and have your temperature taken. (This is a YMCA building policy for all persons who enter the facility).

**\*\* FAILURE TO FOLLOW COVID RULES CAN RESULT IN REMOVAL FROM THE FACILITY/MEET.**

#### **DISTRICT 12-6A CODES:**

**AUSTIN HIGH – AUST**

**BOWIE – AUBO**

**HAYS – BUDA**

#### **DISTRICT 25-5A CODES:**

**ANDERSON - AUAN**

**ANN RICHARDS - AUAR**

**CONNALLY - PFCO**

**LAKE TRAVIS –AULT**  
**WESTLAKE –AUWL**

**LASA - AULA**  
**McCALLUM – AUMC**  
**HENDRICKSON – PFHE**  
**PFLUGERVILLE – PFLU**  
**WEISS - PFWE**