NORTHLAND CONFERENCE

PLACE BALLOT

Event # _____ Heat # _____

| PLACE | LANE |
|-------|------|
| 1. | _____ |
| 2. | _____ |
| 3. | _____ |
| 4. | _____ |
| 5. | _____ |

JUDGE (LEFT OR RIGHT) _____

NORTHLAND CONFERENCE

PLACE BALLOT

Event # _____ Heat # _____

| PLACE | LANE |
|-------|------|
| 1. | _____ |
| 2. | _____ |
| 3. | _____ |
| 4. | _____ |
| 5. | _____ |

JUDGE (LEFT OR RIGHT) _____

NORTHLAND CONFERENCE

PLACE BALLOT

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JUDGE (LEFT OR RIGHT) _____